

WARRIOR MET COAL MINING, LLC

MINE NO. 7, P-3247

Revision R-57

**ALABAMA SURFACE MINING COMMISSION
UNDERGROUND MINING PERMIT APPLICATION**

P A R T I I

Prepared by:

MCGEHEE ENGINEERING CORP.

**P. O. Box 3431
450 19th Street West
Jasper, Alabama 35502-3431
Telephone (205) 221-0686**

PART II - Environmental Resources Information

A. Fish, Wildlife and Environmental Values

- (1) Describe the measures to be taken, using the best technology currently available to minimize disturbances and adverse impacts to fish and wildlife and achieve enhancement of this resource where practicable within the proposed permit area. [780.18(b), 816.97(a)]

SEE ATTACHED FISH AND WILDLIFE PROTECTION AND ENHANCEMENT PLAN

- (2) Describe in detail the measures to be taken to restore or enhance, or steps to be taken to avoid disturbance of, habitats of unusually high value for fish and wildlife located within the proposed permit area.[780.18(b)(6), 816.97(d)(2)]

SEE ATTACHED FISH AND WILDLIFE PROTECTION AND ENHANCEMENT PLAN

- (3) Are there any wetland areas such as streams, lakes, marshes, etc. located in or adjacent to the proposed permit area which will be disturbed by the mining activities? [780.18(b)(6), 816.97(d)(3&4)] () Yes. (XX) No.

SEE ATTACHED FISH AND WILDLIFE PROTECTION AND ENHANCEMENT PLAN

If a stream channel diversion is proposed, describe in detail (including maps, diagrams or cross sections, if necessary) how the provisions of 816.44(d) will be met. Include a copy of all other necessary State or Federal approvals.

Not Applicable - None Proposed

- (4) Is fish and wildlife habitat to be primary or secondary post-mining land use? [780.18(b)(5)]
() Yes (XX) No

If yes, describe in detail the post-mining measures to be taken to attain this land use including the target specie(s) of wildlife, plant species to be used and a map delineating the proposed arrangement of plant groupings and water sources on the permit area following reclamation.

- (5) If the pre-mining land use is fish and wildlife habitat and the proposed post-mining land use is cropland, describe the post-mining provisions to be made for wildlife. Attach a map showing the location of trees, hedges, or fence rows to be used to diversify habitat types if appropriate. [780.18(b)(5)]

Not Applicable.

- (6) If the post-mining land use is to be residential, commercial or industrial, describe the post-mining provisions to be made for wildlife such as greenbelts, trees, or hedgerows composed of plant species useful for wildlife. [780.18(b)(5)]

SEE ATTACHED FISH AND WILDLIFE PROTECTION AND ENHANCEMENT PLAN

- (7) If any exceptions to Section 816.117(c)(1-3) are proposed, describe in detail the proposed practice including target species of wildlife, plant species to be used, planting rate and/or stocking density, planting pattern with appropriate map and anticipated results of the proposed practice.

Not Applicable.

B. Cultural, Historical and Archaeological Resources

- (1) Describe and identify any cultural or historical resources located in or adjacent to the proposed permit area which are listed on the National Register of Historic Places. Delineate the location of the resources on the permit map. Describe in detail the measures to be taken to minimize or prevent adverse impacts on the resources(s). (779.12, 780.14, 780.31)

The Cultural Resources Survey and Alabama Historical Commission comments are forthcoming.

- (2) Describe and identify any known significant archaeological sites located in or adjacent to the proposed permit area. The description shall be based on all available information including, but not limited to, data of State and local archaeological agencies. Delineate the site(s) on the permit map. (779.12, 780.14)

The Cultural Resources Survey and Alabama Historical Commission comments are forthcoming.

C. Threatened and Endangered Species

Identify any threatened or endangered species of plants or animals or critical habitats of such species located in or adjacent to the proposed permit area. Delineate the location of the specie(s) or habitat(s) on the permit map. (780.14)

[SEE ATTACHED FISH AND WILDLIFE PROTECTION AND ENHANCEMENT PLAN](#)